## (160) Economic Research Team

### Description

One economic research topic is selected by the National Center and provided at the beginning of the school year. The team will conduct research on the topic and present findings in a research paper, an oral presentation, and respond to questions from a panel of judges.

### Eligibility

Any Secondary division student member may enter this team event. A team will consist of 2-4 members. Each team may submit only one (1) research paper. Members participating in national level competition must be registered for the event prior to submission deadline for technical judging. Teams must participate in both parts of the competition to be ranked.

Topic Investigate the changing nature of the traditional stock markets (New York Stock Exchange/ NASDAQ/American Stock Exchange) to discuss the evolving nature of investing in the digital age. What are the costs and benefits for consumers and producers?  In your response, consider the following:

* Digital currencies
* Disruptions to market practices (example - 2021 GameStop stock frenzy)
* Long-run implications to traditional stock markets
* Market access
* Market volatility/risk-return
* Regulatory implications
* US economy’s impact on stock prices

Teams who do *not* submit an entry that follows this topic will be *disqualified*.

### Team must supply

One envelope containing the materials as listed in the specifications section Notes or note cards for oral presentation (optional)

External speakers (optional) Projection system (optional)

Digital presentation tools (device and software) (optional)

No Internet access will be provided on-site at NLC; however, members may provide their own access to be used only for their presentation to the judges

Members must bring all supporting devices (e.g., extension cords, power supply, etc.)

Carry-in and setup of equipment must be done solely by the member and must take place within the time allotted

**Business Professionals of America assumes no responsibility for hardware/software provided by the team. Props and visual aids are NOT allowed in this competition.**

**No equipment, supplies, or materials other than those specified for an event will be allowed in the testing area.**

**No previous Business Professionals of America tests and/or sample tests or facsimiles thereof (handwritten, photocopied, or keyed) may be taken into the testing area. Violation of this rule will result in disqualification.**

### Competencies

|  |  |
| --- | --- |
| * Demonstrate knowledge and understanding of basic economic concepts by exploring and analyzing global and domestic economic issues * Evaluate, research, and communicate findings, both orally and in writing * Explore basic economic concepts that affect the workplace | * Identify economic systems * Explain how economic growth can be promoted and measured * Conduct research using various resources and methods * Analyze economic issues |

**Specifications**

* This is a pre-submitted event. See instructions for submissions.
* **Submit the research paper and Works Cited in a combined PDF file to** [**https://presubmit.bpa.org**](https://presubmit.bpa.org/) **no later than 5:00 p.m. Eastern Time, on April 1, 2024.** *This is the deadline for the National Leadership Conference. Each Regional or State Conference may have specific deadlines prior to the National deadlines. Please consult the Regional or State Conference Administrator for Regional or State deadlines.*
* Members will receive an automated response confirmation at the time of submission.
* Individual confirmation of receipt *cannot* be provided by the National Center.
* Member ID will be required for all submissions.
* No fax or mailed copies will be accepted.
* No exceptions can be made for missed deadlines due to incorrect submission or technical difficulties.
* Multiple submissions *cannot* be accepted.
* Only one (1) team member should complete the submission.
* Materials from non-registered members, those missing chapter number, and/or projects received after the deadline *cannot* be accepted.
* No changes can be made to the paper after the date of submission.
* The research paper must follow the Report format located in the [*Style & Reference Manual*](https://members.bpa.org/download-center)*.* (Note: no title page is required.) Header information on the first page of the report should be as

follows: Member ID Number (Only one Sender’s ID - XXXXXXXX), Harvey Rosen (Recipient’s Name), Financial Services Department (Recipient’s Department), and Current Date.

* Length of document is limited to seven (7) double-spaced, single-sided, numbered pages with one- inch margins. The Works Cited page(s) is/are *not* included in the seven (7) pages; however, any graphs, tables, or charts included will be included in the seven-page limit. Judges will *not* read additional pages beyond the seven (7) allowed pages.
* Each research paper must reflect the team’s own research, writing, and original thinking.
* Team may use one laptop/notebook computer and projection equipment for presentation. Those who want to use computer/projection equipment for presentation must provide their own equipment.
* The research paper must be keyed/word-processed.
* No changes can be made to the paper after the date of submission.
* Each paper must include a word-processed Works Cited page(s) which follow(s) the [*Style &*](https://members.bpa.org/download-center)[*Reference Manual*](https://members.bpa.org/download-center)format.
* One (1) copy of the completed research paper and Works Cited must be submitted at the time of presentation at NLC at both the Preliminary and Final Competition.
* It is the policy of Business Professionals of America to comply with state and federal copyright law. Federal law pertaining to copyright, as contained within the United States Code, is available at [https://www.copyright.gov/title17/title17.pdf.](http://www.copyright.gov/title17/circ92.pdf) The [*Style & Reference Manual*](https://members.bpa.org/download-center)contains guidelines for Copyright and Fair Use. Participant(s) will be *disqualified* for violations of the guidelines.

**Method of evaluation** Technical Scoring Rubric Presentation Scoring Rubric

### Length of event

No more than three (3) minutes setup time

No more than seven (7) minutes presentation time No more than five (5) minutes of judges’ questions Finals may be included at state and national levels

### Entries

Each state is allowed three (3) entries

**Judges’ comments will be returned digitally through the online judging system at the national level. Materials submitted for technical judging *cannot* be returned and will *not* be available at NLC.**

## (160) Economic Research Team

**Judge Number Team Number**

# Technical Scoring Rubric

|  |  |  |
| --- | --- | --- |
| Team Violated the Copyright and/or Fair Use Guidelines | * Yes (*Disqualification*) | * No |
| If yes, please stop scoring and provide a brief reason for the *disqualification* below: | | |
| Team followed topic | * Yes | * No (*Disqualification*) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate**  **RESEARCH PAPER** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points**  **Awarded** |
| Team submitted the correct information and in the correct format.   * Research Paper - PDF format   ***All points or none are awarded by the technical judge.*** | | | | 10 |  |
| **Introduction/Summary**  Logical analysis, evidence to support conclusions, compelling summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Comprehension of Topic**  Demonstrates understanding of  subject matter | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Organization and Expansion of Ideas**  Logical analysis, evidence to support conclusions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Creativity**  Diverse resources, creative angle on the issue, originality | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Writing Skills/Mechanics** Correct grammar, spelling, punctuation, concise language,  sentence structure | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Overall Effectiveness of Analysis** | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL TECHNICAL POINTS (130 points maximum)** | | | | |  |

## (160) Economic Research Team

**Judge Number Team Number**

# Presentation Scoring Rubric

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Evaluation of Oral**  **Presentation** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points**  **Awarded** |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Content of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effectiveness of presentation:  Voice projection, transitions, flow, stage presence, etc. | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| All points or none are awarded per item below. | | | | |  |
| Setup lasted no longer than three (3) minutes | | | | 5 |  |
| Presentation lasted no longer than seven (7) minutes | | | | 5 |  |
| Documentation submitted at time of check-in: Research Paper (1 copy) and Works Cited (1 copy)  ***Must have copies for both preliminaries and finals*** | | | | 10 |  |
| Word-processed research paper and Works Cited page(s) followed the  [*Style & Reference Manual*](https://members.bpa.org/download-center) | | | | 10 |  |
| All registered team members participated in the presentation | | | | 10 |  |
| **TOTAL PRESENTATION POINTS (120 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**TOTAL MAXIMUM POINTS = 250 PRESENTATION WILL BE STOPPED AT SEVEN MINUTES**